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**Bib Data Sheet** 

**CONFIRMATION NO. 6637** 

| <b>SERIAL NUMBER</b> 10/781,788                              | FILING OR 371(c)                                                                                    | c  | <b>SLASS</b><br>341 | <b>GROUP ART UNIT</b> 2819 |                                       | ATTORNEY<br>DOCKET NO.<br>60188-777 |           |                  |  |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----|---------------------|----------------------------|---------------------------------------|-------------------------------------|-----------|------------------|--|
| APPLICANTS                                                   |                                                                                                     |    |                     |                            |                                       |                                     |           |                  |  |
| Takefumi Yosh                                                | ikawa, Osaka, JAPAN;                                                                                |    |                     |                            |                                       |                                     |           |                  |  |
| ** CONTINUING DAT                                            | TA ************                                                                                     | r* |                     |                            |                                       |                                     |           |                  |  |
| ** FOREIGN APPLICATIONS ************************************ |                                                                                                     |    |                     |                            |                                       |                                     |           |                  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/12/2004    |                                                                                                     |    |                     |                            |                                       |                                     |           |                  |  |
| Foreign Priority claimed                                     |                                                                                                     |    |                     | епе                        | EETS TOT                              |                                     | Δ1        | <br> INDEPENDENT |  |
| 35 USC 119 (a-d) conditions                                  |                                                                                                     |    | COUNTRY DRA         |                            |                                       |                                     | MS CLAIMS |                  |  |
| Verified and Acknowledged Examiner's Signature Initials      |                                                                                                     |    |                     |                            |                                       |                                     |           |                  |  |
| ADDRESS<br>53080                                             |                                                                                                     |    |                     |                            |                                       |                                     |           |                  |  |
| TITLE                                                        |                                                                                                     |    |                     |                            |                                       |                                     |           |                  |  |
| DATA TRANSMITTING/RECEIVING DEVICE                           |                                                                                                     |    |                     |                            |                                       |                                     |           |                  |  |
|                                                              | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |    |                     |                            | ☐ All Fees                            |                                     |           |                  |  |
|                                                              |                                                                                                     |    |                     |                            | 1.16 Fees ( Filing )                  |                                     |           |                  |  |
| FILING FEE FEE                                               |                                                                                                     |    |                     |                            | 1.17 Fees ( Processing Ext. of time ) |                                     |           |                  |  |
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|                                                              |                                                                                                     |    |                     |                            | Other                                 |                                     |           |                  |  |
|                                                              |                                                                                                     |    |                     |                            | ☐ Credit                              |                                     |           |                  |  |